



## FIRST ANNUAL PHOTOGRAPHY CONTEST 2002 AUGUST 24-25 MORaine STATE PARK SPONSORED By NORTH COUNTRY TRAIL ASSOCIATION

- Capture an image that reflects the great outdoors: be it a waterfall, snow covered mountains, a scenic beach, or a forest of changing leaves.
- The photographs will be judged on their photographic quality and subject material.
- The pictures can be from any season of the year.
- A total of 13 prizes will be awarded.
- Technical assistance and judging provided by the New Castle Photography Club.

### SPECIAL EXHIBITOR: **TONY COOK**



Anthony E. Cook has attained worldwide recognition in the world of nature photography. His work has been featured in numerous publications including *Outdoor Photographer*, *US Airways Attaché*, and *Sierra*. His photography has appeared in galleries and museums throughout the United States and Canada, including the touring exhibition "Fall Colors Across North America", which was initiated at the Carnegie Museum of Natural History in Pittsburgh, PA. Cook is the photographer and author of *The Cook Forest: An Island in Time* and contributing author of *Eastern Old-Growth Forests*.

Cook is a dedicated conservationist who serves on the boards of the Roger Tory Peterson Institute of Natural History, the National Aviary, and the Western Pennsylvania Conservancy. A native of Pennsylvania, Cook grew up hiking and exploring the forests surrounding his home. He attended college in New England, where he majored in geology.

Anthony Cook will display several of his photos, sign his books and posters, and speak at the Regatta. Visit his website at <http://www.anthonyecook.com/> to learn more about his work.

### Prizes: (awards in each class)

- First Prize - \$50 plus Ribbon
- Second Prize - \$25 plus Ribbon
- Third Prize - GIFT CERTIFICATE plus Ribbons
- Best of Show \$100

### Classes:

- Photographs taken on the North National Scenic Country Trail
- Landscapes
- Wildlife

### Winning Images Published:

- The first place winners will have their images published in *The Associations* a nationally distributed North Star Magazine.
- The winner will be displayed at the Davis Hollow Outdoor Center State Headquarters located in Moraine State Park.
- Photos will be displayed at the Restaurant to promote the 2003 contest.
- The Association may develop a calendar for 2004 using the winning photos.

## CONTEST RULES

- All entries must be postmarked by midnight, August 15 2002, and should be accompanied by an entry form and entry fee (\$10.00). (See below)
- Winners will be notified after August 22, 2002. Entrants providing a self-addressed stamped envelope will have their pictures returned a few weeks after the final selection. If not the picture will be the property of the NCTA Winning pictures will be held until the publication of the calendar. Selected images are used on a non-exclusive basis.
- Entries should be submitted in 8 X10 format mounted, salon mount or on 11 X 14 board. Please mark all photographs with your name and address INCLUDE Email address.
- All entries must be of outdoor themes, both landscape and close-up shots are acceptable. Photographs with people as primary subject matter will not be considered.
- There is a 2-photo limit to the number of entries.
- Each photograph must be the work of the person submitting the photograph, and a signed entry form is required. Entrants under 18 years of age must submit a release from a parent or guardian.
- Entries will be evaluated based on appeal, content and photographic skill. The decision of the judges is final. In the event of a tie, duplicate prizes will be awarded.
- The North Country Trail Association assumes no responsibility for submissions. Winning entrants agree that NCTA has the right to use, without further compensation, their photographs for promotion & publication. Of the "Outdoor Grandeur" calendar and any other related use.
- All entrants are required to pay a single \$10.00 entry fee. (Make payable to NCTA)

## PHOTOGRAPHY CONTEST 2002 APPLICATION

Name : \_\_\_\_\_

Address : \_\_\_\_\_

City : \_\_\_\_\_ State : \_\_\_\_\_ ZIP : \_\_\_\_\_

Telephone # : \_\_\_\_\_ (Daytime)

\_\_\_\_\_ (Evening)

\_\_\_\_\_ (Email)

Age: \_\_\_\_\_

Number of Entries: \_\_\_\_\_

Do you belong to a Photography Club? Yes or No (circle one)

If so, what is the Club's Name: \_\_\_\_\_

If one or more of my entries is selected, I agree to North Country Trail Association use of the selected entries for publication & promotion. I have read the contest rules and affirm that this entry is in compliance with them. I understand that North Country Trail assumes no responsibility for the photos submitted.

Signature of  
Contestant: \_\_\_\_\_ Date: \_\_\_\_\_

If under the age of 18, Parent's  
or Guardian's Signature : \_\_\_\_\_

Form: Y01TXT

(Photocopies and facsimiles of this form are acceptable for submission)

Mail to:  
North Country Trail Association  
P.O. Box 2968  
Butler, PA 16003-2968

Entries must be postmarked by August 15 2002, with a \$10.00 entry fee.

Voice: (724) 287-3382

FAX: (724) 694-0080

Web Site: <http://www.northcountrytrail.org/pa>

E-Mail: [nctpa@zoominternet.com](mailto:nctpa@zoominternet.com)